

On the first night of Rosh Hashanah, it's traditional to eat certain foods at the festive meal to symbolize our wishes and hopes for the year ahead, and to help remind us of the meaning of the holiday during the meal.

Some are sweet foods, like the famous apple dipped in honey, and others are a play on words based on double meanings of the names of the foods in different languages. (Did you know Rosh Hashanah was the holiday of puns?)

A short prayer is recited as you partake of each of the simanim (symbolic foods); the text for each and a translation is provided below.

Wishing you a very sweet New Year from **Kosher.com**

The following blessing is said on both nights. On the second night, it is customary to eat a fruit that one has not yet eaten this season.
. בְּרוּךְ אַ תָּה ה' אֱלֹקִינוּ מֶלֶךְ הָעוֹלְם, שֶׁהֶ חֱיָנוּ וְּקִימְנוּ וְהִגִּיעֲנוּ לֹּוְמַן הַזְה.
Blessed are You, our G-d, King of the universe, Who has kept us alive, sustained us, and brought us to this season.

APPLE DIPPED IN HONEY

Say a blessing on the fruit, then take a bite. בְּרוּךְ אַתָּה ה' אֱלֹקֵינוּ מֶלֶךְ הָעוֹלֶם, בּוֹרֵא פְּרִי הָעֵץ. Before you finish eating the apple, say the following prayer: יְהִי רְצוֹן מִלְפָנֶיךָּ, ה' אֱלֹקֵינוּ וַאלֹקֵי אֲבוֹתֵנוּ עלינוּ שנה טוֹבה וּמתוּקה.

May it be Your will, Hashem, our G-d and the G-d of our forefathers, that You renew for us a good and sweet new year.

CARROT

יְהִי רְצוֹן מִלְּפָנֶיךְּ, ה' אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵנוּ, שֶׁירְבּוּ זְכִּיוֹתֵנוּ. May it be Your will, Hashem, our G-d and the G-d of our forefathers, that our merits increase.

LEEK OR CABBAGE

יְהִי רְצוֹן מִלְפָנֶיךְ, ה' אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵנוּ, שֶׁיְכְּרְתוּ שוֹנְאֵינוּ. May it be Your will, Hashem, our G-d and the G-d of our forefathers, that our enemies be decimated.

BEETS

יָהִי רְצוֹן מִלְּפָנֶיךְּ, ה' אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵנוּ, שֶׁיִסְתְּלְקוּ אוֹיְבֵינוּ. May it be Your will, Hashem, our G-d and the G-d of our forefathers, that our adversaries be removed.

DATES

יְהִי רְצוֹן מִלְּפָנֶיךְ, ה' אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵנוּ, שֶׁיִתַּמוּ שׁוֹנְאֵינוּ. May it be Your will, Hashem, our G-d and the G-d of our forefathers, that our enemies be consumed.

GOURD

יְהִי רְצוֹן מִלְפָנֶידְּ, ה' אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵנוּ, שֶׁיִקְרַע גְזַר דיננוּ וִיִקראוּ לִפְנֵידְ זְכִּיוֹתֵנוּ.

May it be Your will, Hashem, our G-d and the G-d of our forefathers, that the decree of our sentence be torn asunder; and may our merits be proclaimed before you.

POMEGRANATE

יְהִי רְצוֹן מִלְּפָנֶיךְ, ה' אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵנוּ, שֶׁנְרְבֶּה זְכִּיוֹת כְּרְמוֹן. May it be Your will, Hashem, our G-d and the G-d of our forefathers, that our merits increase as [the seeds of] a pomegranate.

FISH

יְהִי רְצוֹן מִלְּפָנֶיךְ, ה' אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵנוּ, שֶׁנְפְּרֶה וְנִרְבֶּה כְּדְגִים. May it be Your will, Hashem, our G-d and the G-d of our forefathers, that we be fruitful and multiply like fish.

HEAD OF SHEEP OR FISH

ְיָהִי רָצוֹן מִלְפָנֶיךְּ, ה' אֱלֹקֵינוּ וַאלֹקֵי אֲבוֹתֵנוּ, שֶׁנְהְיֶה לְרֹאשׁ וְלֹא לְזָנֶב.

May it be Your will, Hashem, our G-d and the G-d of our forefathers, that we be as the head and not as the tail.

For the head of a sheep, some add:
ויהי רצון שׁיזכּוֹר לנוּ זכוּתא דיצחק אבינוּ.



